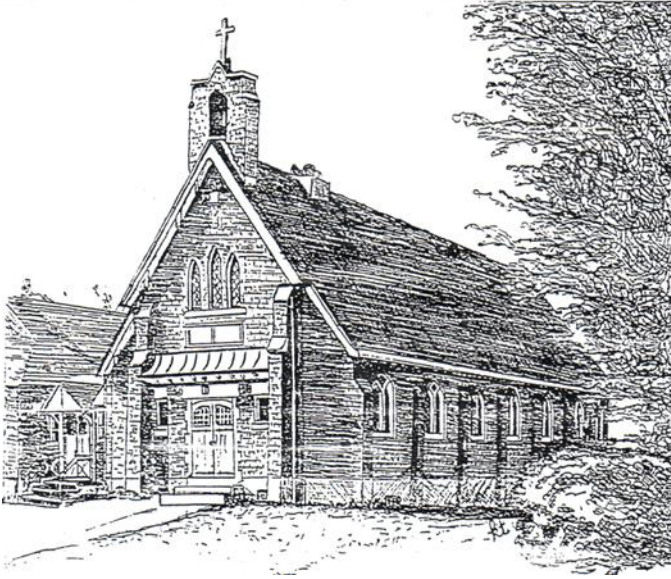


St. Paul's Anglican Church

321 Empire Avenue
Greenfield Park, Quebec J4V 1V4
450-671-6000 info@stpaulsgpk.org



Meeting ID: 7011654279
Password: 393248
Phone #438-809-7799, Canada

The Epiphany – January 5, 2025

*We have seen his star in the East, and have come to
worship him. Matthew 2.2.*

Rector: The Reverend Dr. Emmanuel Saint Hilaire
rector@stpaulsgpk.org
Wardens: Gloria Kidd 450-678-2460
Jennifer Taylor 450-672-7499

SEEK YE FIRST by Karen Lafferty

**Seek ye first the kingdom of God, and His righteousness,
and all these things shall be added unto you,
Alleluiah, alleluiah,**

**Man shall not live by bread alone, but by every word.
That proceeds from the mouth of God,
Alleluiah, alleluiah,**

**Ask and it shall be given unto you, seek and ye shall find.
Knock and the door shall be opened up to you.
Alleluiah, alleluiah,**

**Behold I stand at the door and knock, If any one hear my voice, I
will come in and sup with them.**

Alleluiah, alleluiah.

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Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **And also with you**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

Celebrant: Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly king,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect:

Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Old Testament Lesson: Isaiah 60:1-6**pg. 654****Psalm 72:1-7, 10-14**

- 1 Give the king your justice, O God, *
and your righteousness to the king's son;
2 That he may rule your people righteously *
and the poor with justice;
3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
5 He shall live as long as the sun and moon endure, *
from one generation to another.
6 He shall come down like rain upon the mown field, *
like showers that water the earth.
7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall
be no more.
10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
11 All kings shall bow down before him, *
and all the nations do him service.
12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Psalm Prayer: O God, bring our nation and all nations to a sense of justice and equity, that poverty, oppression, and violence may vanish and all may know peace and plenty. We ask this in the name of Jesus Christ.

IN HIS TIME

In His time, in His time
He makes all things beautiful in His time
Lord, please show me every day
As You're teaching me Your way
That You do just what you say
In Your time.

In Your time, in Your time
You make all things beautiful in Your time
Lord, my life to You I bring
May each song I have to sing
Be to You a lovely thing, in Your time.

New Testament Lesson: Ephesians 3:1-12

pg. 181

JESUS, WE ENTHRONE YOU by P. Kyle

Jesus we enthrone You. We proclaim You our King.
Standing here in the midst of us we raise You up with our praise,
And as we worship build a throne. And as we worship build a
throne. Come Lord Jesus and take Your place.

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The Holy Gospel: St. Matthew 2:1-12

pg. 1

Sermon: The Rev. Dr. Emmanuel Saint Hilaire

Celebrant Let us confess our faith, as we say,
**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People:

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you in thought, word,
and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

Celebrant. The peace of the Lord be always with you.

People **And also with you.**

Offertory (during which the tithes and offerings will be received)

WE THREE KINGS

We three kings of Orient are, bearing gifts we traverse afar.

Field and fountain, moor and mountain, following yonder star.

Chorus: **O star of wonder, star of night, star with royal beauty bright, westward leading, still proceeding, guide us to thy perfect light.**

Born a king on Bethlehem's plain, Gold I bring to crown him again, King for ever, ceasing never, over us all to reign. Chorus:

Frankincense to offer have I, incense owns a Deity nigh, prayer and praising all men raising, worship him, God most high.

Chorus:

Myrrh is mine, its bitter perfume. Breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb.

Chorus:

Glorious now behold him arise, King, and God, and Sacrifice, Alleluia! Alleluia! Earth to the heavens replies. Chorus:

Prayer over the Gifts

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen**

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God,

People **It is right to give him thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sung Sanctus: Holy, Holy, Holy Lord, God of power and might, Holy, Holy, Holy Lord, God of power and might, Heav'n and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(Please feel free to either sit or kneel)

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever

All: **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

Prayer of Humble Access: Heavenly Father, We come to your table as your children, Not presuming but assured, Not trusting ourselves but your word; we hunger and thirst for righteousness, And ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

Celebrant The gifts of God, for the people of God

All **Thanks be to God**

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Receiving of Communion

Please note that Communion is available in two kinds (bread and wine). If you'd prefer to only receive the bread, simply place your arms across your chest when the chalice is presented and we will offer you a blessing. Please remember intinction (dipping the wafer) is not permitted.

Communion Music

OPEN YOUR EYES by Carl Tuttle

Open your eyes see the glory of the King. Lift up your voice and His praises sing. I love You Lord, I will proclaim Alleluia. I will bless Your Name.

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JESUS, NAME ABOVE ALL NAMES by Nada Hearn

Jesus, Name above all names, Beautiful Saviour, glorious Lord. Emmanuel, God is with us. Blessed Redeemer, Living Word.

©1974/1978 Scripture Song. CCLI#683189

Post Communion Prayer: God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in the eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever.

Celebrant Glory to God,
**All whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing: May Almighty God make you faithful to His calling, cheerful in His service and fruitful for His kingdom and the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you and through you with all those to whom he sends you now and always. **Amen**

Hymn: BE STILL FOR THE PRESENCE OF THE LORD by D. Evans
Be still, for the presence of the Lord, the Holy One is here.
Come, bow before Him now, with reverence and fear. In Him no sin is found, we stand on holy ground. Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around; He burns with holy fire, with splendour He is crowned. How awesome is the sight, our radiant King of light ! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place, He comes to cleanse and heal, to minister His grace. No work too hard for Him, in faith receive from Him; Be still, for the power of the Lord is moving in this place.

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Dismissal: Let us bless the Lord
All: Thanks be to God.

Ministry Of Prayer: There will be a team of two people available at the front of the church providing an opportunity to receive prayer for yourself or someone else. Simply stay behind in the church or walk up to that area if you would like prayer.

Donations for coffee after church on Sundays would be greatly appreciated.

The church is open on Wednesdays from **11:00 – 1:00 p.m.** for frozen food pick-up and drop-off of donations/tithing and sandwiches. *****Bread and Beyond resumes January 8, 2025. If you are interested, we are looking for more volunteers to make sandwiches.**

*****Frozen food pickup or delivery resumes January 8, 2025**

Prayer evening –Thursday night, 7:30 -8:30 p.m., regular zoom meeting.

Community Outreach group – January – None.

Monthly Mission: PWRDF

Annual Vestry meeting – February 23, 2025 following Café Worship.
Any and all reports are due January 31, 2025

Service Schedule

Jan. 12 – The Baptism of the Lord

Morning Prayer

Jan. 19 – Epiphany 2

Holy Communion

Jan. 26 – Epiphany 3

Café Worship

Upcoming Events:

January 15th - Parish Council meeting 7:30

January 31st – Reports due for Vestry

February 11th – Annual Vestry Meeting immediately following Café
Worship

Welcome to **January** and the mission this month is

PWRDF

Our Mission

The Primate's World Relief and Development Fund (PWRDF) *Le fonds du Primat pour le secours et le développement mondial* is the Anglican Church of Canada's agency for sustainable development, relief, refugees, and global justice. With the support of Anglican parishes across Canada, PWRDF makes financial and human resources available to support partners' initiatives and to promote knowledgeable actions of solidarity at home and around the world.

PWRDF strives to be a part of the outreach ministry of every Canadian Anglican parish and an expression for all Anglicans of their baptismal covenant to strive for justice and peace and to respect the dignity of every human being.

About THE PRIMATE'S WORLD RELIEF AND DEVELOPMENT FUND (PWRDF)

The Primate's World Relief and Development Fund (PWRDF), founded in 1959, is the Anglican agency for development, relief, refugees and justice. PWRDF makes financial and human resources available to support our development partner's initiatives to respond to immediate needs of emergency relief and refugee protection, and for long term challenges of community development. PWRDF also strives to promote knowledgeable actions of solidarity in Canada and around the world.